



**OFFICE OF THE PRESIDENT**

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**NATIONAL PLANNING COMMISSION SECRETARIAT**

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**SUBJECT AND PROCUREMENT REFERENCE NUMBER: SUBJECT: PROVISIONS FOR THE DESIGNING AND PRINTING OF BUSINESS CARDS FOR THE AMBASSADORS AND THE DIRECTOR OF OPERATIONS AND PROCUREMENT REFERENCE NUMBER: NCS/IQ/26-37/2025**

**BID OPENING REPORT**

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| <b>1. Date of invitation of bids:</b>              | <b>06 February 2026</b> |
| <b>2. Closing date:</b>                            | <b>16 February 2026</b> |
| <b>3. Closing time:</b>                            | <b>10:00</b>            |
| <b>4. Number of bids received by closing time:</b> | <b>Eight (8)</b>        |



